

# CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

## For State and Local Candidates For Single-Candidate Committees

1. DATE OF REPORT <u>7-21-10</u>		2.a. NAME OF CANDIDATE OR COMMITTEE <u>Karen Farrow</u>	
2.b. IF COMMITTEE, NAME OF CANDIDATE		3. ELECTION DATE <u>Aug 5th 2010</u>	
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City State Zip Code Phone <u>6251 Harrison-Deltaware Rd Harrison Td 37354 344-9343</u>			
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.) Street or Rural Route City State Zip Code Phone <u>Same</u>			
5. OFFICE SOUGHT (include district number, if applicable) <u>District 9 School Board</u>		6. NAME OF POLITICAL TREASURER (may be candidate) <u>Tabitha Farrow</u>	
7. CATEGORY OR REPORT (Check one) <input checked="" type="checkbox"/> FIRST QUARTER <input type="checkbox"/> SECOND QUARTER <input type="checkbox"/> THIRD QUARTER <input type="checkbox"/> FOURTH QUARTER <input checked="" type="checkbox"/> PRE-PRIMARY <input type="checkbox"/> PRE-GENERAL <input type="checkbox"/> MID-YEAR SUPPLEMENTAL <input type="checkbox"/> YEAR-END SUPPLEMENTAL			
8.a. BEGINNING DATE OF REPORTING PERIOD <u>2-18-10</u>		8.b. ENDING DATE OF REPORTING PERIOD <u>7-26-10</u>	
9. (Check one) a. <input type="checkbox"/> This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expenditures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.) b. <input type="checkbox"/> This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000 and/or expenditures total more than \$1,000 for this reporting period.			
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code. <u>Karen Farrow</u> <u>7-29-10</u> <u>Tabitha Farrow</u> <u>7-29-10</u> signature of candidate date signature of political treasurer date			
11. WITNESS SIGNATURE <u>Charlotte Mullis-Morgan</u> <u>7/29/10</u> <u>Charlotte Mullis-Morgan</u> <u>7/29/10</u> signature of witness date signature of witness date			
12. SUMMARY a. BALANCE ON HAND LAST REPORT ..... \$ <u>0</u> b. TOTAL RECEIPTS THIS PERIOD ..... \$ _____ c. TOTAL DISBURSEMENTS THIS PERIOD ..... \$ _____ d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.) ..... \$ <u>0</u> e. TOTAL LOANS OUTSTANDING ..... \$ <u>2,000.00</u> f. TOTAL OBLIGATIONS OUTSTANDING ..... \$ _____			



## SUMMARY PAGE - CANDIDATE

<b>13. NAME OF CANDIDATE OR COMMITTEE (In Full)</b> <u>Karen Farrow</u>	<b>14. REPORT COVERING THE PERIOD</b> FROM: <u>2-18-10</u> TO: <u>7-21-10</u>
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**RECEIPTS**

**15. CONTRIBUTIONS (other than loans and interest)**

a. Unitemized Contributions (\$100 or less from each source this period) ..... \$ 1052.00

b. Itemized Contributions (over \$100 from each source this period) ..... \$ 300.00

c. TOTAL CONTRIBUTIONS (other than loans and interest)(add 15.a. and 15.b.) ..... \$ 1352.00

**16. LOANS RECEIVED THIS REPORTING PERIOD** ..... \$ 4220.00

**17. INTEREST RECEIVED THIS REPORTING PERIOD** ..... \$ 0

**18. TOTAL RECEIPTS (add 15.c., 16., and 17.) (must be shown in item 12.b.)** ..... \$ 5572.00

  
**DISBURSEMENTS**

**19. EXPENDITURES (other than loan payments)**

a. Expenditures (\$100 or less each payee this period) (must be listed by category - e.g., printing, postage, gasoline)

<u>Willie Spurgeon Signs</u>	\$ <del>1,026.00</del>	1,120.91 <input checked="" type="checkbox"/>
<u>" " "</u>	\$ <del>40.00</del>	43.70 <input checked="" type="checkbox"/>
<u>" " "</u>	\$ <del>510.00</del>	557.18 <input checked="" type="checkbox"/>
<u>" " "</u>	\$ <del>408.00</del>	445.74 <input checked="" type="checkbox"/>
<u>" " "</u>	\$ <del>170.00</del>	185.73 <input checked="" type="checkbox"/>
<u>" " "</u>	\$ <u>274.22</u>	
<u>" " "</u>	\$ <u>338.68</u>	
<u>" " "</u>	\$ <u>432.00</u>	
<u>" " "</u>	\$ <u>312.46</u>	

Total of Expenditures (\$100 or less each payee) ..... \$ 3715.62

b. Itemized Expenditures (Over \$100 each payee this period) ..... \$ \_\_\_\_\_

c. TOTAL EXPENDITURES (other than loan repayments)(add 19.a. and 19.b.) ..... \$ 3715.62

**20. LOAN REPAYMENTS MADE THIS PERIOD** ..... \$ \_\_\_\_\_

**21. TOTAL DISBURSEMENTS (add 19.c. and 20.) (must be shown in item 12.c.)** ..... \$ \_\_\_\_\_

  
**22. IN-KIND CONTRIBUTIONS**

a. Unitemized in-kind contributions (\$100 or less from each source this period) ..... \$ 103.67

b. Itemized in-kind contributions (over \$100 from each source this period) ..... \$ \_\_\_\_\_

c. TOTAL IN-KIND CONTRIBUTIONS RECEIVED THIS PERIOD (add 22.a. and 22.b.) ..... \$ 103.67

  
**23. OBLIGATIONS**

a. Unitemized Obligations Outstanding (\$100 or less each) ..... \$ 2,000.00

b. Itemized Obligations Outstanding (Over \$100 each) ..... \$ \_\_\_\_\_

c. TOTAL OBLIGATIONS OUTSTANDING (add 23.a. and 23.b.) (must be shown in item 12.f.) ..... \$ 2,000.00



# ITEMIZED STATEMENT OF CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Karen Farrow</b>		2. REPORT COVERING THE PERIOD FROM: <b>2-18-10</b> TO: <b>7-21-10</b>	
3. TOTAL ITEMIZED CAMPAIGN CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED CONTRIBUTION (contributions totaling more than \$100 from any contributor)			
First Name <b>David + Patsy Gamble</b>		Middle Name	Contribution Received For:
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election
Address <b>11004 Meadowview Rd</b>			<input type="checkbox"/> Runoff (Local Elections Only)
City <b>Georgetown TN</b>	State <b>TN</b>	Zip Code <b>37336</b>	Date of Contribution <b>2-27-10</b>
Occupation <b>Bus Driver</b>	Employer <b>Ham. Co. School Independent</b>		Amount of Contribution <b>100.00</b>
First Name <b>Randy or Jessica Mahan</b>		Middle Name	Contribution Received For:
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election
Address <b>8410 Forest Breeze Dr</b>			<input type="checkbox"/> Runoff (Local Elections Only)
City <b>Harrison</b>	State <b>TN</b>	Zip Code <b>37341</b>	Date of Contribution
Occupation <b>Bus Driver</b>	Employer <b>Ham. Co. School Independent</b>		Amount of Contribution <b>500.00</b>
First Name <b>Franklin Panther</b>		Middle Name	Contribution Received For:
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election
Address <b>9207 Snow Hill Rd</b>			<input type="checkbox"/> Runoff (Local Elections Only)
City <b>Coltewah</b>	State <b>TN</b>	Zip Code <b>37363</b>	Date of Contribution
Occupation <b>Bus Driver</b>	Employer <b>Ham. Co. School Independent</b>		Amount of Contribution <b>100.00</b>
First Name <b>Becky Exitt</b>		Middle Name	Contribution Received For:
Last Name/Organization Name			<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election
Address <b>10605 Hwy 58</b>			<input type="checkbox"/> Runoff (Local Elections Only)
City <b>Coltewah</b>	State <b>TN</b>	Zip Code <b>37363</b>	Date of Contribution
Occupation <b>Bus Driver</b>	Employer <b>Ham. Co. School Independent</b>		Amount of Contribution <b>352.00</b>
5. TOTAL ITEMIZED CONTRIBUTIONS (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of contributions, this amount must be shown in item 15b. of summary.)			<b>*1,052.00</b>



# ITEMIZED STATEMENT OF IN-KIND CONTRIBUTIONS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Karen Farrow</i>				2. REPORT COVERING THE PERIOD FROM: <i>7-8-10</i> TO: <i>7-21-10</i>	
3. TOTAL ITEMIZED IN-KIND CONTRIBUTIONS FROM PRECEDING PAGE (enter \$0 if first itemized page)					Amount
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED IN-KIND CONTRIBUTION (in-kind contributions totaling more than \$100 from any contributor during the period)					
First Name <i>Rhonda Thurman</i>		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election	
Address		Date of In-Kind Contribution <i>6-22-10</i>		Value of In-Kind Contribution <i>300 postcards + postage</i>	
City		State		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution <i>mailed post cards</i>	
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City		State		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution	
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City		State		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution	
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City		State		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution	
First Name		Middle Name		In-Kind Contribution Received For:	
Last Name/Organization Name				<input type="checkbox"/> Primary Election <input type="checkbox"/> General Election	
Address		Date of In-Kind Contribution		Value of In-Kind Contribution	
City		State		Aggregate this Election	
Occupation		Employer		Description of In-Kind Contribution	

# ITEMIZED STATEMENT OF EXPENDITURES - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <i>Karen Farrow</i>		2. REPORT COVERING THE PERIOD FROM: <i>2-18-10</i> TO: <i>7-21-10</i>	
3. TOTAL ITEMIZED CAMPAIGN EXPENDITURES FROM PRECEDING PAGE (enter \$0 if first itemized page)			Amount <i>3715.62</i>
4. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED EXPENDITURE (expenditures totaling more than \$100 to any payee during the period)			
First Name <i>Willie Spurgeon</i>		Middle Name	Purpose of Expenditure <i>Signs (yard)</i>
Last Name/Business Name <i>Spurgeon's Signs</i>			Amount of Expenditure <i>3715.62</i>
Address <i>Sylvan Rd</i>			
City <i>Chattanooga</i>	State <i>TN</i>	Zip Code <i>37363</i>	
First Name <i>IKon</i>		Middle Name	Purpose of Expenditure <i>Business Cards</i>
Last Name/Business Name <i>400 Palmetto St.</i>			Amount of Expenditure <i>\$12.00</i>
Address <i>Chattanooga TN 37403</i>			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name			Amount of Expenditure
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name			Amount of Expenditure
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name			Amount of Expenditure
Address			
City	State	Zip Code	
First Name		Middle Name	Purpose of Expenditure
Last Name/Business Name			Amount of Expenditure
Address			
City	State	Zip Code	
5. TOTAL ITEMIZED EXPENDITURES (Carry forward to item 3. of next page if additional pages of this form are used.) (If this is the last page of expenditures, this amount must be shown in item 19b. of summary.)			<i>3727.62</i>



## ITEMIZED STATEMENT OF LOANS - CANDIDATE

1. NAME OF CANDIDATE OR COMMITTEE <b>Karen Farrow</b>				2. REPORT COVERING THE PERIOD FROM: <b>2-21-10</b> TO: <b>7-21-10</b>			
3. COMPLETE THE APPROPRIATE ITEMS FOR EACH ITEMIZED LOAN (loans totaling more than \$100 from any source during the period)							
Complete the Following for the Source of the Loan							
First Name <b>Karen</b>		Middle Name		Outstanding Loan Balance (Beginning of Period) <b>\$ 2,000.00</b>		Loans Received	
Last Name/Organization Name <b>Farrow</b>				Outstanding Loan Balance (End of Period) <b>\$ 2,000.00</b>			
Address <b>6251 HARRISON - GOLFTEWAH Rd</b>				Loan Received For: <input type="checkbox"/> Primary Election <input checked="" type="checkbox"/> General Election <input type="checkbox"/> Runoff (Local Elections Only)		Date of Loan <b>7-7-10</b>	
City <b>Harrison</b>		State <b>TX</b>		Zip Code <b>77341</b>			
List All Endorsers or Guarantors for Above Loan (If more space is needed please attach a page)							
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
First Name		Middle Name		First Name		Middle Name	
Last Name/Organization Name				Last Name/Organization Name			
Address				Address			
City		State		Zip Code		City	
State		Zip Code		State		Zip Code	
Amount Guaranteed Outstanding				Amount Guaranteed Outstanding			
4. Totals for all Loans (complete on last page of itemized loans) (Total loans received should also be shown in item 16, on summary page.) (Total loan payments should also be shown in item 20, on summary page.) (Total outstanding loan balance should also be shown in item 12.e, on front page.)				Outstanding Loan Balance (Beginning of Period)		Loans Received	
				Loan Payments		Outstanding Loan Balance (End of Period)	

